

So I Said to the Judge . . .

(Jack H. Williams, revised & adapted by Joe Slater)

The sign said **STOP**. I didn't. So I said to the judge . . .

- ❖ I have a right to my own interpretation of the word “stop.”
- ❖ My parents never stopped; if I stopped, I would be condemning them.
- ❖ That's just one sign. There are plenty of other signs that say nothing about stopping.
- ❖ I've gone so long without stopping, I don't think I can begin stopping now.
- ❖ My ancestors for generations were non-stoppers. If it was good enough for them, it's good enough for me!
- ❖ I'm a safer driver than most people who stop.
- ❖ My preacher says I don't have to stop.
- ❖ What about all those people who have never seen a stop sign?
- ❖ Stopping was probably necessary back when that sign was put up, but times have changed.
- ❖ My parents always made me stop when I was young, and I hated it; so I just don't do it now.
- ❖ I believe that only going is important; stopping is optional.
- ❖ How do you know that “stop” means today what it meant when that sign was put up?
- ❖ There is a lot more to driving than just stopping at stop signs!
- ❖ Making everyone come to a complete stop every time is legalistic!
- ❖ It's nobody else's business whether or not I stop.
- ❖ I'll stop when my spouse decides to stop also. It will mean more if we do it together.
- ❖ Most of the drivers who stop at that sign are hypocrites!

❖ I feel that as long as I am sincere, you (the judge) will accept me no matter what I do.

The Scripture said: Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins” (Acts 2:38). I didn’t. **So I said to the Judge . . .**

The Scripture said, “Not forsaking the assembling of ourselves together” (Hebrews 10:25). I did anyway. **So I said to the Judge . . .**